



HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200300109-1

Inventor(s): Peter Mardilovich, et al.

Confirmation No.: 5611

Application No.: 10/618,049

Examiner: Katherine A. Bareford

Filing Date: 07/11/2003

Group Art Unit: 1762

Title: ELECTROLESS DEPOSITION METHODS AND SYSTEMS

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☐ New fee as calculated below  
☒ No additional fee  
☐ Other

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 0   | MINUS                                       | 20   | = 0  | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS  | 0   | MINUS                                       | 3  | = 0  | X \$200     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  |             | + \$360 \$ 0              |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$450 | <input type="checkbox"/> 3rd Month<br>\$1020 | <input type="checkbox"/> 4th Month<br>\$1590 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 01/03/2007

Typed Name: Brenda Wiseman

Signature: Brenda Wiseman

Respectfully submitted,

Peter Mardilovich, et al.

By

Gary P. Oakeson  
Gary P. Oakeson

Attorney/Agent for Applicant(s)

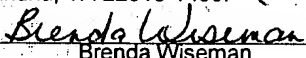
Reg No. : 44,266

Date : 01/03/2007

Telephone : (801) 566-6633



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|  |   |
|--|---|
| ART UNIT: 1762   | <b>AMENDMENT/RESPONSE</b><br><br><b>CERTIFICATE OF MAILING<br/>UNDER 37 C.F.R. § 1.8</b><br><br>DATE OF DEPOSIT: 1/3/2007<br><br>I hereby certify that this paper or fee<br>(along with any paper or fee referred to as<br>being attached or enclosed) is being<br>deposited with the United States Postal<br>Service as first class mail with sufficient<br>postage on the date indicated above and<br>is addressed to: Mail Stop Amendment,<br>Commissioner for Patents, P.O. Box 1450,<br>Alexandria, VA 22313-1450.<br><br><br>Brenda Wiseman |
| EXAMINER: Katherine A. Bareford                          |   |
| APPLICANT: Mardilovich, Peter, et al.                    |   |
| SERIAL NO.: 10/618,049                                   |   |
| FILED: 7/11/2003   |   |
| CONFRM. NO.: 5611  |   |
| FOR: ELECTROLESS<br>DEPOSITION<br>METHODS AND<br>SYSTEMS |   |

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Sir:

The present amendments and remarks are in response to the December 8, 2006 Notice of Non-Compliance. The listing of claims is corrected herein for formal consideration by the Examiner. Before reconsideration of the present Application, please enter this amendment and consider the accompanying responsive remarks.